

# **GREEN COUNTY BOARD OF SUPERVISORS**

*Arthur Carter, Chair*

*Harvey Mandel, First Vice-Chair • Calvin Wickline, Second Vice-Chair*

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**Tuesday, March 9, 2010 at 7:30 p.m.**

County Board Room • Green County Courthouse • 1016 16<sup>th</sup> Ave • Monroe, WI

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## **COUNTY BOARD MEETING AGENDA**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approve the Minutes of February 9, 2010
5. Consider Resolution 3-1-10 - Health Insurance Contract (Over \$75,000)
6. Consider Resolution 3-2-10 - Health Insurance Premium Change
7. Appointment(s)
8. Out-of-State Travel Request(s)
9. 2010 Green County Visitor Guide
10. Announcements
  - a. Reminder: April County Board is the 3<sup>rd</sup> Tuesday per state statute, **April 20**
  - b. Additional announcements
11. Adjourn

Michael J. Doyle,  
Green County Clerk